

**VILLAGE OF LOCH ARBOUR  
REGULAR MEETING  
April 6, 2022  
AGENDA**

<https://zoom.us/j/9871856747>

Meeting ID: 987 185 6747

One Tap Mobile:

Call # 1-646-558-8656 Meeting ID/PIN: 987 185 6747#

1. CALL TO ORDER AT 6:30 PM
2. SALUTE TO THE FLAG.
3. ROLL CALL:

**OPEN PUBLIC MEETINGS ANNOUNCEMENT**

**BILLS**

- the payment of bills totaling \$17,994.05 for the month of April, 2022.
- the payment to the Loch Arbour Board of Education in the amount of \$41,662.00 for the month of April, 2022.

**MINUTES**

- Minutes of the Regular Meeting held on March 2, 2022;

**REPORTS and CORRESPONDENCE**

For the month ended March 31, 2022, on file in the Village Clerk's office, be and the same are hereby ordered received and filed:

- Expenditure Report
- Revenue Received Report
- Tax Collections Report/Delinquent Taxes Report for 2022
- Deal Police Department Monthly Activity Report
  
- Monmouth Regional Health Commission No. 1, agenda and various reports/correspondence;
- 2021 Annual Tax Collector's Report
- County of Monmouth, Mosquito Control Division, packet of materials regarding NJDEP Pesticide Control Program
- Board of County Commissioners, Monmouth County, Notice of online Public Information Meeting regarding Local Concept Development Study for Corlies Avenue Bridge O-12 scheduled for Tuesday, March 29, 2022.

**OLD BUSINESS** – public hearing/possible adoption

**ORDINANCE NO. 2022-473  
AN ORDINANCE TO EXCEED THE CALENDAR YEAR 2022  
MUNICIPAL BUDGET APPROPRIATION LIMITS AND  
TO ESTABLISH A CAP BANK  
(N.J.S.A. 40A:4-45.14)**

The Mayor to read the said Ordinance by Title, advising of its publication in summary in *The Coaster* on March 10, 2022.

**NEW BUSINESS –**

**A. Resolution 2022-46:** Introduction of 2022 Municipal Budget  
(Budget Hearing to be held on May 4, 2022 at 6:30 p.m.)

**B. Resolution 2022-47:** Authorize Loch Arbour to Participate in the Intra-County Mutual Aid and Assistance Agreement with participating units in the County of Monmouth

**C. Resolution 2022-48:** Authorize the hiring of part-time office assistant, Dale Villarini, effective March 9, 2022

**D. Resolution 2022-49:** Authorize purchase of new Parking Meter Machine

**E. Resolution 2022-50:** Authorize opposing the extension of Executive Orders by Governor Murphy

**UPDATES and DISCUSSION**

**A. Next Commissioners Meeting scheduled for May 4, 2022 at 6:30 p.m.**

**B. Clean Ocean Action Spring Beach Sweeps** – scheduled for Saturday, April 9, 2022  
9 am – 12:30 pm. Participants are urged to wear hats, boots, sunscreen and bring gloves.

**PUBLIC HEARING**

**To Executive Session** – Discuss pending litigation and potential litigation / attorney client privileged.

**ADJOURN**